

**THE ANGLICAN PARISH OF VAUDREUIL
St James' Church and Live-Steam
The Day of Pentecost
Sunday, May 19th, 2024**

O Worship the King (1,2,3,6)

CP 380

**O worship the King, all glorious above; O gratefully sing his power and his love;
our shield and defender, the Ancient of Days, pavilioned in splendour and
girded with praise.**

**O tell of his might, O sing of his grace, whose robe is the light, whose canopy
space; his chariots of wrath the deep thunderclouds form, and dark is his path
on the wings of the storm.**

**The earth with its store of wonders untold, Almighty, thy power hath founded
of old, hath stablished it fast by a changeless decree, and round it hath cast, like
a mantle, the sea.**

**O measureless Might, ineffable Love, while angels delight to hymn thee above,
the humbler creation, though feeble their lays, with true adoration shall sing to
thy praise.**

Easter Greeting

Alleluia! Christ is risen. The Lord is risen indeed. Alleluia!

May his grace and peace be with you. May he fill our hearts with joy.

The Gloria

Glory to God on High – CP365

Glory to God on high, and peace to all on earth.

We worship you, we give you thanks, our heavenly King.

We give you praise, almighty God and Father blessed in glory bright.

**Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin, have mercy Lord.
Beside the Father's hand enthroned, now hear our prayer.**

You only are the Lord. You only are most high.

You only are the holy one, Lord Jesus Christ.

And now you reign with Father and with Spirit one in glorious light.

The Collect of the Day (BAS 345)

**Almighty and everliving God, who fulfilled the promises of Easter by sending us your
Holy Spirit and opening to every race and nation the way of life eternal, keep us in the
unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our**

**Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.**

The Proclamation of the Word

First Reading: Ezekiel 37:1-14

Olivia Richardson

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Psalm 104:25-35, 37b

²⁵ O Lord, how manifold are your works! *** in wisdom you have made them all; the earth is full of your creatures.** ²⁶ Yonder is the great and wide sea with its living things too many to number, *** creatures both small and great.** ²⁷ There move the ships, and there is that Leviathan, *** which you have made for the sport of it.** ²⁸ All of them look to you *** to give them their food in due season.** ²⁹ You give it to them; they gather it; *** you open your hand, and they are filled with good things.** ³⁰ You hide your face, and they are terrified; *** you take away their breath, and they die and return to their dust.** ³¹ You

send forth your Spirit, and they are created; * **and so you renew the face of the earth.**
³² May the glory of the Lord endure for ever; * **may the Lord rejoice in all his works.** ³³
He looks at the earth and it trembles; * **he touches the mountains and they smoke.** ³⁴ I
will sing to the Lord as long as I live; * **I will praise my God while I have my being.** ³⁵
May these words of mine please him; * **I will rejoice in the Lord.** ³⁷ Bless the Lord, O my
soul. ***Hallelujah!**

O God of eternal light, **heaven and earth are the work of your hands, and all creation
sings your praise and beauty. As in the beginning, by your Spirit, you gave life and
order to all that is, so by the same Spirit redeem us and all things, through Christ our
Lord. Amen.**

Second Reading: Acts 2:1-21

Frank Royle

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Hear what the Spirit is saying to the Church. Thanks be **to God**.

Gradual Hymn: Blessed Jesus, At Your Word

CP 559

Blessèd Jesus, at your word we are gathered all to hear you. Let our hearts and souls be stirred now to seek and love and fear you. By your gospel pure and holy, teach us, Lord to love you solely.

All our knowledge, sense, and sight lie in deepest darkness shrouded till your Spirit breaks our night with your beams of truth unclouded. You alone to God can win us, you must work all good within us.

Glorious Lord, yourself impart! Light of light, from God proceeding, open lips and ears and heart, help us by your Spirit's leading. Hear the cry you church now raises; Lord, accept our prayers and praises!

Gospel

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

Gospel Reading: John 15:26-27, 16:4b-15

"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of Christ. **Praise to You, Lord Jesus Christ.**

Sermon

The Ven. Sophie Rolland

Affirmation of Faith

The Nicene Creed

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He became incarnate from the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Phil Castonguay

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The Peace of the Lord be with you. **And also with you.**

Offertory Hymn

**Come, O Creator Spirit, come, and make within our hearts thy home.
To us thy grace celestial give, who of thy breathing move and live.**

**O Comforter, that name is thine, of God most high the gift divine;
the well of life, the fire of love, our souls' anointing from above.**

**Our senses with thy light inflame, our hearts to heavenly love reclaim,
our bodies' poor infirmity with strength perpetual fortify.**

**May we by thee the Father learn, and know the Son, and thee discern,
who art of both, and so adore in perfect faith for evermore.**

Prayer Over The Gifts

**Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church
continue to work in the world through the hearts of all who believe. We ask this in the
name of Jesus Christ the Lord. Amen.**

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ and the spirit, whom you poured out upon the Church and your people: and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

Holy, holy, holy are you, God of power and might;

Heaven and earth are filled with your glory.

Hosanna in the highest!

Blessed is the One who comes in your name.

Hosanna in the highest, hosanna in the highest!

Nous te rendons grâce, Seigneur Dieu, pour la bonté et l'amour que tu nous as manifestés dans la création, dans la vocation d'Israël, ton peuple, dans ta parole proclamée par les prophètes, et par-dessus tout, dans le Verbe fait chair, Jésus-Christ, ton Fils unique, notre Seigneur.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

De même, à la fin du repas, il prit la coupe. Après t'avoir rendu grâce, il la leur donna en disant : « Prenez et buvez-en tous, car ceci est la coupe de mon sang, le sang de l'Alliance nouvelle et éternelle qui sera versé pour vous et pour la multitude pour le pardon des péchés. Chaque fois que vous en boirez, faites-le en mémoire de moi. »

Therefore, Father, according to his command,

we remember his death, we proclaim his resurrection, we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

Dans la plénitude des temps, réconcilie et renouvelle toutes choses dans le Christ et conduis-nous à la cité de lumière, là où tu habites avec tous tes enfants, par Jésus-Christ notre Seigneur, le premier-né de toute création, la tête de l'Église et l'auteur de notre salut;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen.

The Breaking of the Bread Sentence

Lord, we died with you on the cross. **Now we are raised to new life.**

We were buried in your tomb. **Now we share in your resurrection.**

Live in us, that we may live in you.

Holy Communion

The gifts of God for the people of God. **Thanks be to God.**

LAMB OF GOD

Lamb of God, you take away the sin of the world;

Have mercy on us, mercy on us, mercy on us. [Repeat: x2]

Lamb of God, you take away the sin of the world:
Grant us peace, grant us peace, grant us peace.

Hymn During Communion

Breathe On Me, Breath of God

CP 649

Breathe on me, breath of God; fill me with life anew,
that I may love what thou dost love, and do what thou wouldst do.

Breathe on me, breath of God, until my heart is pure,
until my will is one with thine to do and to endure.

Breathe on me, breath of God, till I am wholly thine,
until this earthly part of me glows with thy fire divine.

Breathe on me, breath of God: so shall I never die,
but live with thee the perfect life of thine eternity.

Prayer After Communion

Father, may we who have received this eucharist live in the unity of your Holy Spirit,
that we may show forth his gifts to all the world. We ask this in the name of Jesus
Christ our Lord. Amen.

Doxology

Glory to God, whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and in Christ
Jesus, for ever and ever. Amen.

Blessing

The Peace of God, which passes all understanding keep your hearts and minds in the
knowledge and Love of God, and of his Son Jesus Christ our Lord: And the Blessing of
God Almighty, Father, Son and the Holy Spirit be amongst you and remain with you
always. Amen.

Announcements

Lift High the Cross (1,3,5)

CP 602

Refrain

Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name!

Come, Christian people, sing your praises, shout!
If we are silent, even stones cry out.

Refrain

Peace was your plea, and peace your loving theme:

let peace be our passport, peace a living dream.

Refrain

**Worlds to be born and children yet to be,
come, take up this song into eternity.**

Refrain

Dismissal

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Memorial Flowers

The flowers at the altar are given to the Glory of God and in loving memory of
Gillian and Ward Robertson, mother and father and sister Janet Purcell
from the Robertson Family.

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Upcoming Meetings & Events

Funeral for David Martin will be at 3pm, Saturday, May 25th at St Mary's Church.

A Flower chart is hanging in the entrance to St. Mary's church. Please fill in your name and contact information on the date you wish to have flowers or green plants on the Altar.

Please note there will be no tax receipts issued as this is not a donation.